

**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center**  
**September 10, 2001**  
**Room 700**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – August 6, 2001 and August 21, 2001
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Sandra Parker, Circuit Clerk
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Reports 4-12
      - b) General Report
      - c) Other
  - B. Joan Naour, Correctional Health Services
    - 1) Items to be Presented for Information:
      - a) Fiscal Year 2001 Quarterly Report for the  
Second Quarter 13-15
      - b) General Report
      - c) Other
  - C. Billie Larkin, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Reports 16-17
      - b) General Report
      - c) Other
  - D. Bill Gamblin, Administrator, E-911
    - 1) Items to be Presented for Information:
      - a) Status Report for the E-911 System
      - b) General Report

- c) Other
  
- E. Shawn Walker, Director McLean County Communications Center
  - 1) Items to be Presented for Information:
    - a) Report to the Committee regarding the EF Johnson 800 MHz Radio System 18-32  
*(Additional information to be distributed at the meeting)*
    - b) General Report
    - c) Other
  
- F. Amy Davis, Public Defender
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload/Disposition Report 33-35
    - b) General Report
    - c) Other
  
- G. Charles Reynard, States Attorney's Office
  - 1) Items to be Presented for Action:
    - a) Request for Approval of a Contract For Personal Services For Contract Assistant State's Attorney with Ms. Kristin Krsek 36-39
    - b) Other
  - 2) Items to be Presented for Information:
    - a) Asset Forfeiture Fund 40
    - b) Case Load Report 41
    - c) General Report
    - d) Other
  
- H. Beth C. Kimmerling, County Coroner
  - 1) Items to be Presented for Information:
    - a) Monthly Statistical Report for the Months of July and August, 2001 42-43 b)
    - General Report
    - c) Other
  
- I. Dave Owens, Sheriff's Department
  - 1) Items to be Presented for Action:
    - a) Request for Approval of Illinois Department of Transportation Safety Grant Application 44-53
    - b) Other
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report 54-55
    - b) General Report
    - c) Other

- J. Roxanne Castleman, Court Services Department
  - 1) Items to be Presented for Information:
    - a) Court Services Monthly Statistical Reports 56-57
    - b) Juvenile Detention Center Monthly Statistical Report 58-61
    - c) General Report
    - d) Other
- K. Integrated Justice Information System Project Team
  - 1) Items to be Presented for Information:
    - a) JJIS Status Report
    - b) General Report
    - c) Other
- L. John M. Zeunik, County Administrator
  - 1) Items to be Presented for Information:
    - a) Schedule of Committee Meetings for Review of Fiscal Year 2002 Recommended Budget
    - b) General Report
    - c) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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